



The Hughes News

Camp # 614

February 2011

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Message From The Commander, Jason Coffman

Confederate Patriots:

Well, I hope everyone is staying warm these days. Looks like the effects of global warming are taking their toll on us these days. I do not think so! I called Tim Apgar, the Western Brigade Commander the other day and he said it snowed 18 inches down in Morgan County, so he has his work cut out for him I guess.



I would like to thank all who attended the Lee Jackson supper that were from the Hughes camp. Ed Kennedy gave a wonderful presentation on Quantrill's (they had it coming) raid on Lawrence. Ken Gillespie won a Southern Rights flag replica that flew over the Eldridge Hotel in Lawrence and certificate and donated it to the Hughes camp. I will bring it to the next meeting to show everyone.

Some of you men have received information on men who fought for the Confederate military who are buried in and around our area. Neil Block has been sending that information to me. Looks like a lot of work, I would like to find the men buried in Clay County as well as men buried in Jackson County. We have Woodlawn cemetery in our back yard, but there are many, many men buried up in Clay County as well. I think we have enough members in our camp now to at least start venturing up into Clay County recording where these men are buried. Wouldn't it be nice to place a data base of all of these men on our website along with pictures of their headstone?

I talked to Jim Baldwin with the Friends of the James Farm last night. He told me that all of the Clay County historical societies are getting together to preserve the area where the Liberty arsenal used to stand. So keep that in mind and we will talk about it at the next meeting.

Do not forget that the Missouri Division Reunion is around the corner down in Jeff City, I am going. How many of you good men are going?

Yours in the Bonds of Confederate Brotherhood,

Jason-Nathaniel: coffman

John T. Hughes Camp 614 Commander

www.hughescamp.org



Camp Calendar

February 10 7:00 PM Camp Meeting Courthouse Exchange Restaurant 113 E. Lexington Independence, Missouri 64050. Our speaker this month will be **Wade Ankerlee** of Oak Grove, Missouri. Wade will speak on some of the Confederate Veterans who lived at the Vet home in Higginsville. Wade is an author of 3 books on the subject.

February 19th, 7:00 PM Movies at United Methodist Church in Independence, see page 6 for details.

March 25-26, 2011 Missouri Division Renunion Jefferson City, Missouri. Parson's Camp has a great reunion lined up! Registration form enclosed!

June 4th, 2011 Confederate Memorial Day, Higginsville, Missouri. 10:00AM to 2:00PM. BBQ Lunch will be sold or you can bring your own. Bring a lawn chair also. More details will follow as we get closer.



Br. Gen. John T Hughes

What's been happening on the Western Front

Camp Meeting, January 13th...

Our speaker in January was **Diane Magness** and her subject was **"The Youngers of Western Missouri, Cole and More"**. Diane is a local historian and an expert on the Younger Family.

Diane talked about many of the Younger Family members. They were a large family. Cole's Grandfather, Charlie, was quite a ladies man and had 19 children! That created a lot of cousins etc for Cole.

Cole was the 7th or 14 children. His Dad, Henry, was well to do, owned Livery Stables, a Mercantile store, Blacksmith shop and was a mail carrier also I believe she said. Henry was a Unionist, but that did not save him when he was attacked on the road by Federal troops one day and was shot in the back.

That of course enraged Cole, and put him on his guerilla path. Cole bushwhacked some guys he thought who was responsible, killing a Union Captain, who was really on his way to testify against the officer who was in charge when Henry was shot.

Cole was raised well and to be a gentleman, but as the war went on, Cole developed a much more aggressive personality. He was constantly out front in the battles, and at the

first Battle of Independence, even the Union troops applauded his bravery on the field.

Once, when Union Major Emory Foster was wounded and being hassled by his Confederate captors, Cole protected the Major. The Major thought he was going to die from his wounds, and Cole agreed to take his possessions to his Mother. Foster did survive though in the end.

Some of Cole's sister were in the jail that collapsed. That further enraged Cole, who went with Quantrill to Lawrence to get even. Then came order # 11. Cole's Mom's house was burned and she was sent packing to Waverly.

After the war, Cole returned to Harrisonville, but was harassed and had to go to Texas, which pushed him to his life of crime.

When Cole was imprisoned in Minnesota after the Northfield raid, it was Major Emory Foster who pushed for Cole's parole in 1902.

Cole later wrote the book, "The Story of Cole Younger, by Himself". Cole died in 1916. He was survived by 3 sisters, who were too old to attend the funeral. He is buried in Lee's Summit, Missouri.

Thanks to Dianne for giving us this great info about Cole and his Family!



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Dianne Magness talks about Cole Younger and his family at the January Meeting



Jim Beckner (L) and Dave McCann (R) were presented Certificates of Appreciation by Commander Coffman at the November meeting. Jim for all his work in lining up guest speakers, and Dave for all his recruiting work.

2011 Hughes News Sponsors

Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, James Bohrer, Tim Apgar, Joe Ferrara, John Yeatman. Thanks for helping to keep the Confederate Presses rolling!

Salute!



Hughes Camp members, I thought I would just pass on this invoice for any of you that belong to the Lone Jack Historical Society. Their renewal dues are \$10 and are due by March 1. If you're not a member and would like to join, you can use this form for that also, You might just write new member on it or something. *Larry*

Lone Jack Historical Society

P.O. Box 34
Lone Jack, MO 64070

INVOICE

DATE: FEBRUARY 3, 2011

FROM:

For:

ADDRESS:

LONE JACK HISTORICAL SOCIETY
2011 MEMBERSHIP DUES

PHONE #:

EMAIL:

DESCRIPTION	Level of Membership	AMOUNT
INDIVIDUAL \$10.00 per year		
FAMILY \$10.00 per year		
ORGANIZATION \$25.00 per year		
<i>MEMBERSHIP MONIES ARE DUE ON OR BEFORE 3/01/2011</i>		

Here's some Lone Jack news taken from their recent newsletter...

Recently the National Park Service completed their re-evaluation of the current state of Missouri's endangered battlefields for the Civil War Sites Advisory Commission (CWSAC). The Lone Jack battlefield is on this list. It is currently a Priority II, Class D. The Advisory Report is not final yet, but they have raised Lone Jack from generally endangered to severely endangered! This means that the official status could be potentially changed to at least a Priority II, Class A or B.

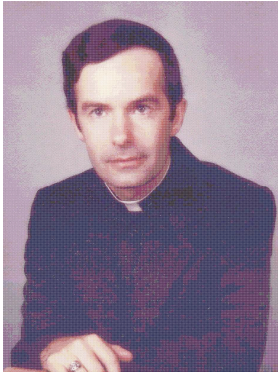
If this happens, LJHS will be in a better position to obtain federal funds to help with the purchase of the threatened west field that is currently for sale, zoned commercial. And as a federally mandated study, it will provide an influential means by which to obtain much-needed support from local governments. There is no certainty of what the ultimate outcome may be, but it has already had a major impact on Lone Jack!

Alinda knew right away that what was needed most was a Preservation/Acquisition Plan. This plan would enable LJHS to have the proper tools to approach the Legislators of both the County and State, as well as other creditable foundations, with a comprehensive plan on how to go about meeting these objectives. An added bonus is that Jackson County Parks & Recreation, who owns the current battlefield, has signed on in support of the Preservation Plan, as has the Mid-America Regional Council (MARC).

The grant has now been written and submitted. FFNHA has presented a strong case to the ABPP that our joint project should be chosen as one of the grant recipients. If FFNHA's application is chosen, they will administer the grant. LJHS will help with completion of it, and will be the beneficiary. For this we are eternally grateful because administering a grant of this size would be a full time job! The grant awardees will be announced in late June or early July of this year. So everyone keep your fingers crossed that we are successful!! We will keep you posted.



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



Civil disobedience has a lengthy record. Pharaoh ordered the Hebrew midwives to kill all Jewish males at birth, but they "did not do as the king of Egypt commanded them..." (Ex. 1:17) Shadrach, Meshach, and Abednego refused Nebuchadnezzar's command to bow to a gold idol. (Dan. 3)

Daniel ignored King Darius' interdict and continued to pray three times each day. (Dan. 6) When the council banned preaching the Gospel in Christ's name, Peter, answering for the apostles said, "We must obey God rather than men." (Acts 5:29) Three major events exemplify civil disobedience in America. During the Revolution, citizens resisted government's encroachment on their God-given rights. In the WBTS, citizens, in order to preserve those rights, resisted government's usurpation of constitutional powers reserved to the states. The third event was the race riots of the 1960's, which raises several philosophical questions. When do citizens have the right and responsibility to disobey their government? What course of action should citizens take if government exceeds its authority? By what motive and on what grounds is civil disobedience justified?

As a student studying for a degree in political science, I discovered that social and political philosophies are influenced by their view of human nature. As a Christian, one must evaluate a philosophy by Biblical standards. This was the rule followed by our Founding Fathers and Confederate ancestors. They understood that Christians are citizens of both Heaven (Phil. 3:20) and the state on earth (Matt. 22:21), that God established government (Rom. 13:1) "to punish those who do wrong and to praise those who do right" (Pet. 2:14), and that Christians are to be subject to the government (I Pet. 2:13, Rom. 13:1) that fulfills this purpose. To resist tyranny and form governments, they adopted the ideas of Christian political philosophers. Richard Hooker (1554-1600), British legal philosopher and theologian, acknowledged God as the ultimate Source of law and rights. Beginning with Adam, God gave man freedom of choice and the

responsibility that accompanies it. (Gen. 3, Rom. 14:12) To Moses He gave the law. (Ex. 20) Government is subject to the law and has no authority to violate rights. From his influence, the Declaration of Independence states that "all men are endowed by their Creator with certain unalienable rights..." John Locke (1632-1704) was a protégé of Hooker. He taught that "laws...must be made...without contradiction to the positive law of Scripture, otherwise they are ill made." Government holds and exercises its powers in trust and officials' authority is conditional. After all available means of recourse have been exhausted, citizens have the right and responsibility to withdraw their support of officials and/or government when that trust is violated by failing to secure the public good or honor God's laws. Because of Locke, the Declaration of Independence states that "governments are instituted among men, deriving their just powers from the consent of the governed." Montesquieu (1689-1755), a French lawyer, influenced our Constitution's separation of powers and checks and balances. His views on government were based on Rom. 3:23 and Jer. 17:9: "The heart is deceitful above all things, and desperately corrupt..." In his farewell address, Washington spoke of the "necessity of reciprocal checks in the exercise of political power by dividing and distributing it into different depositories..." due to the "love of power, and proneness to abuse it, which predominates in the human heart..." William Blackstone (1723-80), British judge, law professor, and mentor of American jurisprudence, said civil law must not violate God's law revealed in nature and the Bible. From his influence, the Declaration of Independence refers to "the laws of nature and of nature's God..."

Unlike our Founding Fathers and Confederate ancestors, the fomenters of civil disobedience in the 1960's were influenced not by Christian philosophers, but rather by the 19th century secular humanist philosophy of Henry Thoreau. He advocated that each man follow his own standard of right and wrong. Consequently, a socialistic gospel of entitlement, using race as a catalyst, first erupted from predominantly Negro congregations and spilled into the streets. Anarchy for its own sake was fueled by savage, uncontrolled lust, anger, and rage. Thoreau's philosophy has spread

Continued on Page 6...

**Fr. Richard W. Rudd continued...**

into the 21st century and infected people of all races who ignore the advice of St. Peter, who said, "Live as free men, yet without using your freedom as a pretext for evil..." (I Pet. 2:16) Within the context of our social and political system, before resorting to civil disobedience, Christians are to be the leaven (Matt. 13:3) and the salt and light (Matt 5:13-16) of the world. If more Christians really did this, civil disobedience would be unnecessary.

The Declaration of Independence grants, "That whenever a form of government becomes destructive of these ends (God-given equality and unalienable rights), it is the right of the people to alter or to abolish it and to institute new government..." When civil disobedience becomes necessary, its effect will be conditional on the observance of several precautions. It must be the means of last resort. The source of action must be group consensus, not selfish reasons. The termination of unjust laws does not warrant the violation of just laws. Only those laws that are unjust by God's standard as revealed in Scripture are to be resisted. Resistance must be carried out in the positive spirit of obedience to God, not solely in the negative spirit of anger, rebellion, and arrogance. Finally, from the examples of Shadrach, Meshach, Abednego, Daniel, and the apostles, we must be prepared to make sacrifices. As a guard against foolish rashness, we must emulate the Founding Fathers and our Confederate ancestors and count the cost. (Lk. 14:28) Once the resolution for civil disobedience is made and the hand is put to the plow, there is no looking back. (Lk. 9:62)

Fr. Richard W. Rudd
Hughes Camp Chaplain

**Two Movies to show at Fairmount United Methodist Church,
February 19th, 7 PM**

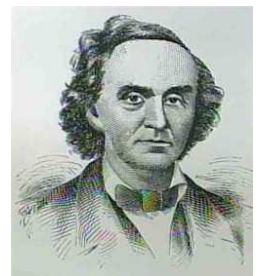
Just thought I would pass this on to you guys for your entertainment value!

Fairmount United Methodist Church in Independence is showing a movie that I thought some of the unit would like to see. It is "Civil War Sights of Missouri" & "August Light". There will be a brief intro by Greg Higginbotham, noted author and local historian. It is being shown on Feb. 19th @ 7 p.m. Tickets are \$3 p/person or \$10 p/family. All tickets prices include popcorn and can be purchased at the door.

If anyone is interested, the church's address is: 2119 Holke Rd Independence, MO 64057

Might be a good place to mingle with some folks and let them know about Hughes Camp. Good to see a church that's interested in this stuff. Many of us know Greg Higginbotham, as he has spoke to our camp before.

Governor Claiborne Fox Jackson





Registration Form



**2011 Missouri Division Reunion
Sons of Confederate Veterans
March 25-26, 2011
Truman Hotel (Formerly Ramada Inn)
1510 Jefferson Street
(Right off of U.S. Hwy. 54)
Jefferson City, Missouri**

Name: _____
Guest: _____
Camp: _____
Phone No: _____
Email: _____

Number attending MOS&B Luncheon: _____ x \$16.50/person: \$ _____

Number attending Awards Banquet: _____ x \$22.50/person: \$ _____

Number attending Old Prison Tour: _____ x \$12.00/person: \$ _____
(Fee assessed by Jeff. City Visitors Bureau)

* Transportation to/from the tour will be provided.

Number attending Ladies Morning Tour: _____ ***** NO CHARGE *****
(Tour will be of the Governor's Mansion)

* Transportation to/from the tour will be provided.

We have secured a rate of \$68.00 + tax with the Truman Hotel. Reservations can be made by calling the Truman Hotel at: (800) 392-0202 or (573) 635-7171. Please mention "Sons of Confederate Veterans Rate" when making reservations.

Please make reservations as soon as possible and submit to:

**Darrell Maples - Adjutant
M.M. Parsons Camp #718 - SCV
2416 Iven Rd.
Jefferson City, MO 65101**

Make checks payable to: **M.M. Parsons Camp #718 - SCV.**

If you have any questions, please do not hesitate to contact Adjutant Darrell Maples at: (573) 635-8815. Email address is: pvtmape@embarqmail.com